

THE COMMUNION OF THE PEOPLE

Communion Hymn	(Picardy) Hymn 197, v. 1 & 3
The Prayer of Thanksgiving	p. 83
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Recessional Hymn	(Melita) Hymn 513
The Holy Gospel (John 1)	p. 97



Thank you for worshipping with us at St. Michael the Archangel Anglican Catholic Church. Please join us after the service for a reception in honor of Bishop Lerow.

We welcome organist Dorothy Winter, sitting in for Bert Windle this week.

Altar flowers are given by Gail Osburn to the glory of God and in loving memory of Robert D. Osburn.

We are invited to the celebration of Father Woolley's 60th Anniversary to the Priesthood on Saturday, November 25th, at 11am, at the Church of the Ascension in Centreville, Virginia. *RSVP: Jane Baer, 703-459-8550, Rbaer6@comcast.net.*

Our Advent retreat will take place on Saturday, December 2, from 10 am to 3:30 pm at St. Andrew and St. Margaret in Alexandria.



St. Michael the Archangel Anglican Catholic Church
5843 Manor Woods Road, Frederick – (240) 397-9782
(Old Historic St. Joseph Church building)

Mailing address: PO Box 315, Buckeystown, MD 21717

Church: www.stmichaelacc.org. ACC: www.anglican catholic.org
Sunday services at 9:00 and 10:30am; Wednesday service at 11:00am

To listen to our masses live, call 605-475-6700, code 9945004#.

Fr. Pothin Ngyele, Rector – (301) 514-3478

Fr. Arthur Woolley, Rector Emeritus

Organist: Roberta Windle

The Vestry

Brice Verdier (301) 644-1995; Lynne Brisbane (301) 788-7035

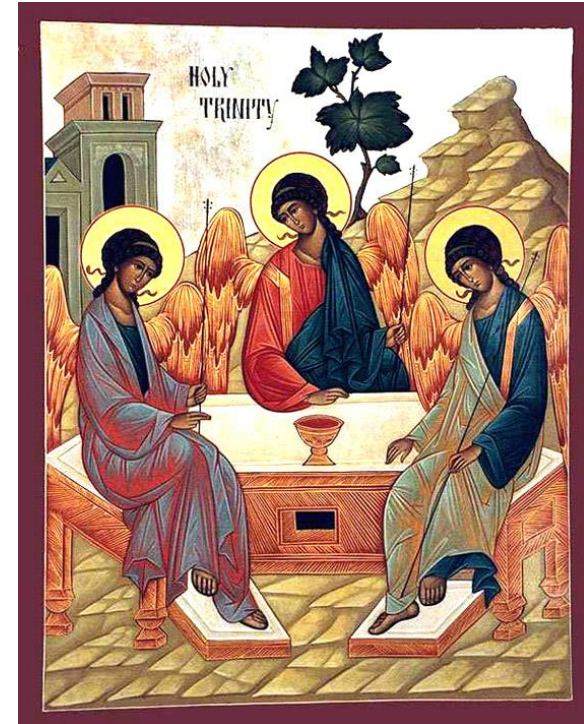


Cover art: Icon of the Three Angels, representing the Holy Trinity

St. Michael The Archangel Anglican Church

Frederick, Maryland

A Parish of the Anglican Catholic Church
Diocese of the Mid-Atlantic States



❖ The Twenty-Second Sunday after Trinity ❖

November 12, 2017

Have mercy upon me, O God, after thy great goodness;
according to the multitude of thy mercies
do away mine offences. (Ps.51)

❖ The Twenty-Second Sunday after Trinity ❖

November 12, 2017

Visitation and Mass by the Right Reverend Donald F. Lerow,
Military Prelate and Bishop Ordinary of the
Diocese of the Mid-Atlantic States

FATHER POTHIN'S REFLECTION

"I believe in One...Catholic...Apostolic...Church"

The doctrine of apostolic succession—central to the Anglican-Catholic Church's identity with the Church founded by Jesus in the first century— involves there being an unbroken line of bishops from the beginning of Christian history to the present.

Christ conferred upon his apostles the original task of shepherding the earthly Church in his absence. As the Church grew, the apostles themselves appointed different kinds of ministers to assist them.

Among the apostles there were two groups. The first consisted of the Twelve, who witnessed the whole of Christ's earthly ministry from his Baptism to his Ascension (Acts 1:21-26). The second group of apostles, including Paul and Barnabas (Acts 14:14), was not bound by this condition. Thus Paul had seen and been commissioned as an apostle by the risen Christ (1 Cor. 9:1, Gal. 1:1), though he had not been a disciple of Jesus during his earthly ministry (Acts 9, 1 Cor. 15:8).

Christ could have continued to appear to individuals and appoint them as apostles throughout the Church age. However, he chose not to do so, and so the apostles passed from the scene. The chain of apostolic succession, of course, started with the apostles themselves, and continues with the bishops, the successors of the apostles.

Due to bishops' role as the successors of the apostles, possession of a valid episcopacy is necessary for a church to claim apostolic succession. Apostolic succession thus involves the bishops serving as successors *to* the apostles, not serving *as* apostles. The bishops are not simply a continuation of the office of apostle; they received the governance of the Church when that office ceased.

Please join me in welcoming the Bishop to our parish.

C.A.R.E. question for this week: *Why are some of the consecrated hosts reserved after the Mass?*

The page numbers below refer to the Book of Common Prayer. You can also follow the Mass in the spiral-bound Missalette in the pews, pages 6-23.

The Order for the Holy Eucharist

Announcements	
Processional hymn	(National Hymn) Hymn 143
The Collect for Purity	p. 67
The Decalogue	p. 68
Responses to the Decalogue	(Merbecke) Hymn 701
The Prayer for Protection and Preservation	p. 70
Gloria in excelsis	(old Scottish chant) Hymn 739, or p. 84
The Collect	p. 220
The Epistle	p. 220
The Holy Gospel	p. 221
The Nicene Creed	p. 71

THE HOMILY Bishop Lerow

The Offertory Sentence	
Offertory hymn	(Graefenberg) Hymn 400, v. 1, 4, 5
Doxology	(Old Hundredth) Hymn 139
Collect for the Armed Services	p. 41
Priest: <i>Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.</i>	
People: <i>The Lord receive this sacrifice at thy hands, to the praise and glory of His Name; both to our benefit and that of all His holy Church.</i>	
Prayer for the Whole State of Christ's Church	p. 74
The Invitation	p. 75
The General Confession	p. 75
The Absolution	p. 76
The Comfortable Words	p. 76
Sursum Corda and Proper Preface	p. 76
Sanctus and Benedictus qui venit	(Willan) Hymn 797
The Prayer of Consecration	p. 80
The Lord's Prayer	p. 82
Agnus Dei	(Merbecke) Hymn 706
The Prayer of Humble Access	p. 82
All (3 times): <i>Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.</i>	

(continued on back)