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Adult Sunday school, or C.A.R.E., is held each Sunday from 9:45 to 10:15am. The subject is The Real Presence in the Eucharist.

Thanks to everyone who helped to make Bishop Ayule's visit a happy one last week. And our donations will greatly help his country and help him in his work.

We are again participating in Samaritan's Purse Operation Christmas Child by packing shoeboxes for children in need around the world. Please see Mollie Stock for details. The boxes will be collected in early November.

Please remember to bring your donations of washable, single (twin) bed-sized blankets to church before the end of October. Doris Frye will deliver them to the Frederick Rescue Mission's annual blanket drive to help the many homeless people in this area.



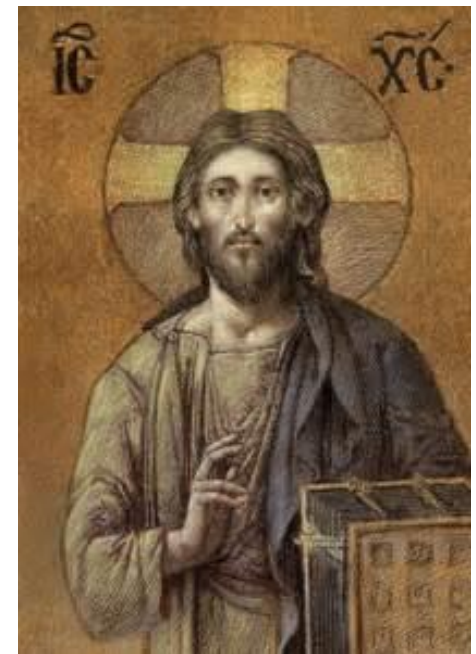
St. Michael the Archangel Anglican Catholic Church
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(Old Historic St. Joseph Church building)
Mailing address: PO Box 315, Buckeystown, MD 21717
Church: www.stmichaelacc.org ACC: www.anglicancatholic.org
Sunday services at 9:00 and 10:30am;
Wednesday service at 11:00am
To listen to our masses live, call 605-475-6700, code 9945004#.
Fr. Pothin Ngyele, Rector – (301) 514-3478
Fr. Arthur Woolley, Rector Emeritus
Organist: Roberta Windle
The Vestry
Brice Verdier (301) 644-1995
Lynne Brisbane (301) 788-7035



Cover art: Christ Ruler of All, icon

St. Michael The Archangel Anglican Church

Frederick, Maryland
A Parish of the Anglican Catholic Church
Diocese of the Mid-Atlantic States



❖ The Eighteenth Sunday after Trinity ❖ October 15, 2017

Let the peoples praise thee, O God;
yea, let all the peoples praise thee. (Ps.67)

❖ **The Eighteenth Sunday after Trinity** ❖
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FATHER POTHIN'S REFLECTION

When the bread and wine become the Body and Blood of Christ, why do they still look and taste like bread and wine?

In the celebration of the Eucharist, the glorified Christ becomes present under the appearances of bread and wine in a way that is unique, a way that is uniquely suited to the Eucharist. In the Church's traditional theological language, in the act of consecration during the Eucharist the "substance" of the bread and wine is changed by the power of the Holy Spirit into the "substance" of the Body and Blood of Jesus Christ. At the same time, the "accidents" or appearances of bread and wine remain. "Substance" and "accident" are here used as philosophical terms that have been adapted by great medieval theologians such as St. Thomas Aquinas in their efforts to understand and explain the faith. Such terms are used to convey the fact that what appears to be bread and wine in every way (at the level of "accidents" or physical attributes - that is, what can be seen, touched, tasted, or measured) in fact is now the Body and Blood of Christ (at the level of "substance" or deepest reality). This change at the level of substance from bread and wine into the Body and Blood of Christ is called "transubstantiation." According to Anglican- Catholic faith, we can speak of the **Real Presence of Christ in the Eucharist** because this transubstantiation has occurred. This is a great mystery of our faith—we can only know it from Christ's teaching given us in the Scriptures and in the Tradition of the Church. Every other change that occurs in the world involves a change in accidents or characteristics. Sometimes the accidents change while the substance remains the same. For example, when a child reaches adulthood, the characteristics of the human person change in many ways, but the adult remains the same person—the same substance. At other times, the substance and the accidents both change. For example, when a person eats an apple, the apple is incorporated into the body of that person—is changed into the

body of that person. When this change of substance occurs, however, the accidents or characteristics of the apple do not remain. As the apple is changed into the body of the person, it takes on the accidents or characteristics of the body of that person. Christ's presence in the Eucharist is unique in that, even though the consecrated bread and wine truly are in substance the Body and Blood of Christ, they have none of the accidents or characteristics of a human body, but only those of bread and wine.



Readings and Music

You can follow the entire Mass in the spiral-bound Missalette found in the pews, pages 6-23, except the readings and the hymns. Below are listed page numbers for the readings in the Book of Common Prayer (BCP) and the numbers of the hymns and liturgical music in the hymnal. For those who prefer to use the BCP, the liturgy for the Mass starts on page 67.

Processional hymn	(<i>Abends</i>) Hymn 485
<i>Kyrie Eleison</i> (threefold)	(<i>Merbecke</i>) Hymn 702
<i>Gloria in excelsis</i>	(<i>old Scottish chant</i>) Hymn 739 , or BCP p. 84
The Collect	BCP, p. 214
The Epistle	BCP, p. 215
The Holy Gospel	BCP, p. 215

THE HOMILY

Father Pothin

Offertory Hymn	(<i>Morning Song</i>) Hymn 156
Doxology	Hymn 139 or Missalette p. 10
<i>Sanctus/Benedictus qui venit</i>	Hymn 797 or Misalette p. 16
<i>Agnus Dei</i>	Hymn 706 or Missalette p. 20

COMMUNION OF THE PEOPLE

Communion hymn	(<i>Oblation</i>) Hymn 205
Recessional hymn	(<i>Hyfrydol</i>) Hymn 347, omit v. 2
The Holy Gospel (John 1)	p. 97



Thank you for worshiping with us at St. Michael the Archangel Anglican Catholic Church. Please join us after the service for refreshments and fellowship.

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