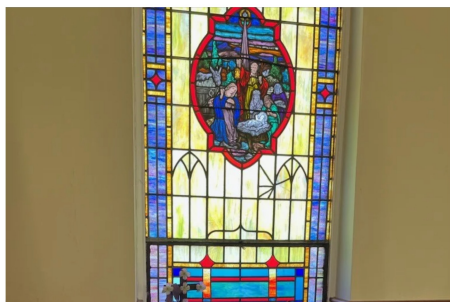


Sunday Oct 25

The nobleman's faith

The story of the nobleman who came to Jesus seeking healing for his dying son is, at its heart, a story about faith born in desperation. This was a man who had power, position, and probably resources, but when his son became ill, none of those things could save him. He came to Jesus with a simple and urgent plea: "Sir, come down before my little boy dies." Sometimes God allows us to reach places where our human strength is no longer enough—not to destroy our hope, but to teach us where true hope is found. Like the nobleman, we too may come to Jesus carrying the people and situations we cannot fix. And Jesus reminds us that our greatest need is not always for Him to come where we are, but for us to trust that His word can reach where we cannot.



Today, this Gospel invites us to bring to Jesus the people and situations that are closest to our hearts: a sick loved one, a troubled child, a broken relationship, a family burden, a difficult future, or even a prayer that seems unanswered. We may not know how God will act, or when He will act, but we can trust the One who speaks life into places where we see only death. The nobleman teaches us that sometimes the journey of faith begins when we stop asking, "Can I see the miracle?" and begin asking, "Can I trust the One who promised?"

Readings & Hymns

Hymns for This day

Processional :157(Father we..)

Offertory: 153(Christ whose..)

Communion : 210(Deck thy self)

Recessional :552(Soldier of Christ)

Readings

Old Testament: Is 59,15-21

The Epistle: Eph 6,10-20

H.G : Jn 4, 46-54

CHURCH SERVICES SCHEDULE

Sundays : Mass at 11:30 am

Wednesday:Bible Study at 7:00 pm

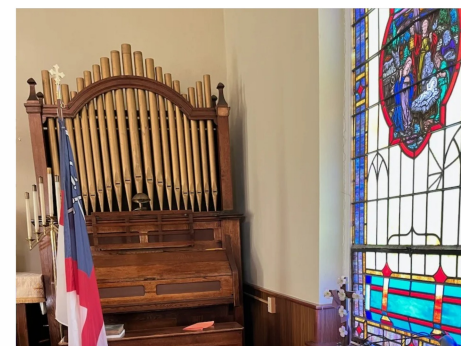
We encourage everyone to continue to support the operation of the church by sending your offerings (collection) to the treasurer. This can be done via our website (www.stmichaelacc.org), mailing a check to our post office box (P.O. Box 315, Buckeystown, MD 21717), by mailing your check directly to Lynne Brisbane at 3500 Basford Rd., Frederick, MD 21703, or of course, by placing your donation in the alms plate during the Offertory at Mass on Sundays.



Trinity Time

Easter Sunday begins the Easter season. The 50-day ,Eastertide, running to Pentecost, is the longest season on the Church calendar. Everything starts with the joyous celebrations of Easter Sunday. The first eight days, beginning with Easter Sunday, is the octave of Easter. Each octave day is a solemnity, the highest ranking feast in the church, and we hear those vivid accounts of that first Easter. During the 50 days, the church helps us to unlock the mysteries and miracles of Easter.

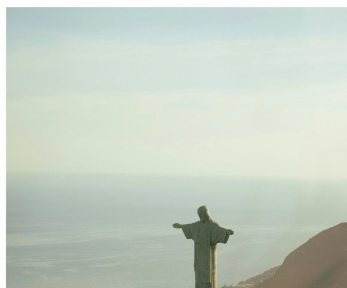
Earlier in church history, the first week after Easter was known as "white week" because those baptized on Easter would attend daily Mass wearing their white baptismal garments. In our time, for those who received the sacraments of initiation at the Easter Vigil, these days are commonly used to continue their understanding of the sacraments and the paschal mysteries. The last Sunday of the octave was, for centuries, called Low Sunday to differentiate it from the glories of Easter Sunday.



The sacrament of Communion and Confirmation are also often connected to Eastertide. From Holy Saturday through the Saturday after Pentecost, the church honors the Blessed Mother with the "Regina Coeli" (Queen of Heaven) instead of the Angelus. We recite the Regina Coeli while standing during prayers at 6 a.m., noon and 6 p.m. Forty days into the season, the church commemorates the feast of the Ascension. Jesus returns to the Father and thus offers a foretaste of what is in store for us. St. Leo said, "Christ's ascension is our own ascension; our body has the hope of one day being where its glorious head has preceded it."

After the Ascension is another period of preparation, praying, readying our hearts for the great feast of Pentecost. This day commemorates Jesus sending the Holy Spirit, the Paraclete, just as he said he would. With the celebration of Pentecost, a ceremony ranked by the church only behind Easter and Christmas, we will return to Ordinary Time. What we call the Easter season is over but Easter never ends.

We often hear that without belief in the Resurrection, the Christian faith has no basis, **but** no foundation. Indeed, St. Paul tells us in his First Letter to the Corinthians that “if Christ has not been raised, then empty is our preaching; empty, too, your faith” (15:14). The crux of the matter is that Christ died for us; Christ rose from the dead; Christ is alive. Hundreds saw the resurrected Lord; the four Gospel writers separately confirm this miracle through their beautiful and detailed recounting of the Resurrection story. The Mass readings on Easter Sunday transform us back to that first Easter. We experience the roller-coaster emotions of the women who arrive at the empty tomb and hear the angelic message, “He is not here, but he has been raised” (Lk 24:6).



For 40 days, standing near the elevated pulpit, the paschal candle illuminates the Gospel. On the day of the Ascension, it is extinguished but remains perpetually visible near the baptismal font in every Catholic church. The candle is lit at baptisms and funerals, reflecting back on the Resurrection.

Mt 9,1-6.

“ Take heart son

”

Study Topic
Spiritual Awareness

Study Topic
Understand our church's history

Study Topic
Emotional support in time of Crisis

Ministries Update

VESTRY MEMBERS:

Amanda Miller, Sr. Warden
Immaculee Ayetan, Jr. Warden
Rick Frye, Secretary
Lynne Brisbane, Treasurer

Upcoming Church Events



Adoration service: 1st & 3rd Sunday of month at 11:00 am
Mass : 11:30 am



The bishop annual visitation will be on May 31.
Please plan to attend.



May's potluck will be on Sunday 10

Highlights

Our Church is our Families' family

