



Thank you for worshipping with us at St. Michael the Archangel Anglican Catholic Church.

We celebrate Sunday Mass at 11:30 a.m. at, **Luther Chapel, 1634 Jefferson Pike, Petersville, MD 21758**. Children's Church School begins at 11:45 a.m. If you are unable to join us in person, please don't worry, we continue to live stream our worship services online. The sign in information remains the same as we have been using, please see sign-in information below.

**All are encouraged and welcome to join us by:**

- \* **Telephone: 301-715-8592 (use code ID 2430380079)(password 987910)**
- \* **Videophone via laptop or smartphone: www. Zoom.us (ID 2430380079) (password 987910)**
- \* **Facebook live: Stmichaelacc**

**Please MUTE your phone or computer during the Mass so that everyone can clearly hear and understand Father Pothin and the Lay Reader.**

*Thank you.*

These features can be found on our website and will remain on our website indefinitely.

Please email the names of those who you wish to include on the Intercession Prayer List to Jeanne Coderre at [bluwines@startmail.com](mailto:bluwines@startmail.com) by 8:00 p.m. on Saturday so we can include them in Sunday's Mass. The headings/categories for the Prayers of Intercession are: **Prayers for Those Experiencing Adversities and/or Sickness; Prayers of Thanksgiving and God's Protection and Blessings; and Prayers for the Departed.**

Saint Michael the Archangel is leading a community based daily prayer (12:00-12:10 pm) to ask God favor. We are praying for the community, its needs and all those who keep the community safe and strong. You are all encouraged to join that prayer by calling and sharing your prayers: **Telephone: 301-715-8592 (use code ID 2430380079) (password 987910).**



*The Vestry*

Lynne Brisbane (301) 788-7035

Peter Coderre (540) 822-9303

Kevin Air (240) 490-1646

Mailing address: PO Box 315, Buckeystown, MD 21717

Website: [www.stmichaelacc.org](http://www.stmichaelacc.org)

Cover art credit: "Hannab giving her son Samuel to the priest" by Jan Victors (1619-1676), Circa 1645, oil on canvas, Staatliche Museen zu Berlin

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## St. Michael the Archangel

A Parish of the Anglican Catholic Church  
Diocese of the Mid-Atlantic States

**Location:**

**Luther Chapel  
1634 Jefferson Pike  
Petersville, MD 21758**

**(240) 397-9782**



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### ❖ The Third Sunday After Easter ❖

*(Comm. St. Anselm, B. C. D.)*

21 April 2024

Sunday Mass at 11:30 a.m.

Daily Prayer call at 12:00 noon – 12:10 p.m.

Wednesday Mass TBD.

Wednesday evening Bible Study (*via Zoom*) – 7:00 p.m.

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Fr. Pothin Ngyele, Rector – (301) 514-3478 - [Fatherpothin@stmichaelacc.org](mailto:Fatherpothin@stmichaelacc.org)

For emergencies call (301) 514-3478

## ❖ The Third Sunday After Easter ❖

21 April 2024

### FATHER POTHIN'S WEEKLY REFLECTION

#### *Judas and Peter*

The readings this season describe the meeting between Jesus and his apostles after the resurrection. In the previous life, before His death, they abandoned Him, some even betrayed him. Judas “sold Him” to the Pharisees and chiefs priests, Peter *betrayed* Him three times.

In his betrayal of Jesus, Peter is no different from Judas. But Peter is the rock on which Jesus founded his church, and Judas is the villain of the Christian story. *How does Peter differ from Judas?*

You might suppose that the difference lies in the fact that Peter repented his betrayal of Jesus and Judas didn't. But the Gospel of Matthew says that Judas confessed his sin and repented. (Mt 27:3-4). *So what exactly is the difference between Judas and Peter?*

*Finding himself sinful, Judas killed himself. Finding himself similarly sinful, Peter cleaved to Christ. Peter let nothing, not even his own sins, introduce any distance between him and the Lord he loved. That is the difference between Peter and Judas.* And that is why Peter is the rock on which the church is founded.

*Betrayal is an archetypal structure within the human soul, just as sin is innate within the human condition.* We, all of us, betray and sin. We betray ourselves, betray our loved ones, betray our communities, and sin against our God. *Everyone stands in need of forgiveness.*



#### Hymns for The Third Sunday After Easter

Processional - Hymn # 90 (*He is Risen*)

Offertory - Hymn # 92 (*Alleluia hearts and voices*)

Communion - Hymn # 338 (*Behold the Lamb of God*)

Recessional - Hymn # 280 (*God my King thy might confessing*)

#### Collects and Readings for The Third Sunday After Easter

The Collect (PAM pgs C17, C15, E49, F26-F27/BCP pg 173/see bulletin)

The Old Testament (KJV Bible or see bulletin)  
(I Samuel 2:1-10)

The Epistle (PAM pg C18/BCP pg 173/see bulletin)  
(I St. Peter 2:11-17)

The Holy Gospel (PAM pg C18/BCP pgs 173-174/see bulletin)  
(St. John 16:16-22)

*A special invitation to those not quite ready or prepared to receive the Holy Eucharist. We welcome you to the altar rail for a blessing. Simply kneel (or stand) with the others and cross your arms over your chest. The priest will give you a blessing. This is referred to as a “spiritual” communion.*

*We encourage everyone to continue to support the operation of the church by sending your offerings (collection) to the treasurer.* This can be done via our website ([www.stmichaelacc.org](http://www.stmichaelacc.org)), mailing a check to our post office box (P.O. Box 315, Buckeystown, MD 21717), by mailing your check directly to Lynne Brisbane at 3500 Basford Rd., Frederick, MD 21703, or of course, by placing your donation in the alms plate during the Offertory at Mass on Sundays.

**REMEMBER:** *Please do not bring food into the church proper. All food should stay in the meeting room. Thank you.*

Those celebrating birthdays in *April* are Izzy Brisbane, John Ngyele, Gina Ngyele, Evelyn Knowles and José Miller. There are no wedding anniversaries during *April*. Please keep them all in your prayers.

**RE: St. Michaels' 2024 Stewardship Campaign - “Taking the Next Faithful Step”:** If you have not yet filled out a pledge card and sent it directly to Lynne Brisbane or placed the pledge card in the offertory collection plate please take a moment and do so. This will provide important information to Lynne in preparing and monitoring St. Michaels' 2024 operating budget.

**Bible Study** is held on Wednesdays at 7:00 p.m. via Zoom. All are welcome to join us. The access information is the same as it is to join us on Sunday mornings via Zoom. We are currently studying King Solomon and his writings.

**Please keep Bishop-elect Rosales and his family in your prayers this week. Bishop-elect Rosales will be consecrated as the Bishop of the Philippines on Tuesday, 23 April 2024.**

**Regina Caeli**  
**Queen of Heaven**

*(Recited at Noon from the Easter Vigil through Pentecost)*  
*(English)*

V. Queen of Heaven, rejoice, alleluia.

R. *For He whom you did merit to bear, alleluia.*

V. Has risen, as he said, alleluia.

R. *Pray for us to God, alleluia.*

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. *For the Lord has truly risen, alleluia.*

Let us pray.

O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. *Amen.*

**Regina Caeli**  
**Queen of Heaven**

*(Recited at Noon from the Easter Vigil through Pentecost)*  
*(Latin)*

V. Regina caeli, laetare, alleluia.

R. *Quia quem meruisti portare, alleluia.*

V. Resurrexit, sicut dixit, alleluia.

R. *Ora pro nobis Deum, alleluia.*

V. Gaude et laetare, Virgo Maria, alleluia.

R. *Quia surrexit Dominus vere, alleluia.*

Oremus.

Deus, qui per resurrectionem Filii tui, Domini nostri Iesu Christi, mundum laetificare dignatus es: praesta, quaesumus; ut per eius Genetricem Virginem Mariam, perpetuae capiamus gaudia vitae. Per eundem Christum Dominum nostrum. *Amen.*



*Collect for The Third Sunday After Easter*

**ALMIGHTY GOD**, who shewest to them that are in error the light of thy truth, to the intent that they may return into the way of righteousness : grant unto all those who are admitted into the fellowship of Christ's Religion that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same. Through our Lord Jesus Christ thy Sôn. Who liveth and reigneth with thee and the Holy Ghost, ever ône God, world without end. *Amen.*  
*(PAM pg C17/BCP pg 173)*

*Seasonal Collect of St. Mary*

**O LORD GOD ALMIGHTY**, we beseech thee to keep us thy servants both outwardly in our bodies and inwardly in our souls : that by the glorious intercession of blessed Mary Ever-Virgin, we may be delivered from our present heaviness, and attain in the end to everlasting gladness. Through same thy Son Jesus Christ our Lord. Who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*  
*(PAM pg C-15)*

*Seasonal Collect for the Church*

**WE** beseech thee, O Lord, mercifully to hear the prayers ôf thy people : that, being delivered from all adversities and all false doctrines, thy Church may serve thee in freedom and quietness. Through same thy Son Jesus Christ our Lord. Who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*  
*(PAM pg C-15)*

*Collect for St. Anselm, Bishop, Confessor & Doctor*

**O GOD**, by whose providence blessed St. Anselm was sent to guide thy people in the way of everlasting salvation : grant we beseech thee, that as we have learned of him the doctrine of life on earth, so we may be found worthy to have him for our advocate in heaven. Through Jesus Christ, our Lôrd. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever ône God, world without end. *Amen.*  
*(PAM pg E49 (Mass 13 pgs F26-F27))*

*Old Testament Reading for Third Sunday After Easter*

*I Samuel 2:1-10*

*(KJV Bible)*

1 And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

2 *There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.*

3 Talk no more so exceeding proudly; let *not* arrogancy come out of your mouth: for the LORD *is* a God of knowledge, and by him actions are weighed.

4 The bows of the mighty men *are* broken, and they that stumbled are girded with strength.

5 *They that were* full have hired out themselves for bread; and *they that were* hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

6 The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

7 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

8 He raiseth up the poor out of the dust, *and* lifteth up the beggar from the dunghill, to set *them* among princes, and to make them inherit the throne of glory: for the pillars of the earth *are* the LORD'S, and he hath set the world upon them.

9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

*Epistle Reading for The Third Sunday After Easter*

***I St. Peter 2:11-17***

*(PAM pg C18/BCP pg 173/KJV Bible)*

11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

16 As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.

17 Honour all men. Love the brotherhood. Fear God. Honour the king.

*Holy Gospel Reading for The Third Sunday After Easter*

***St. John 16:16-22***

*(PAM pg C18/BCP pgs 173-174/KJV Bible)*

16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

## The WHY Series

### *Why is tithing important?*

The *tithe is 10% of your income, and it should be given to God faithfully*. Tithing honors God, the Scriptural principles of generously providing for those in need, and laying up treasures in heaven.

Throughout Scripture, we are encouraged to give the first part of our resources to God as an expression of honor and gratitude. ***“Honor the Lord with thy substance, and with the first fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine” (Proverbs 3:9–10).*** Tithing is one way to worship God—to honor Him as your provider and remind yourself that all of your resources belong to Him and are provided through His grace. ***As you give away that first 10% of your income, you set your course to honor God in the way you handle the rest of your finances.*** In addition to giving 10% of your monetary income, consider giving God the first fruits of other resources as well, such as your time (*giving Him the first part of your day in a quiet time and taking one day in seven to focus on worship and rest*) and energies (*investing your gifts and abilities in your church and community*). The practice of *tithing provides a regular reminder of your dependence on God. In good times, tithing helps you remember that God is the source of all blessings*, and it allows you to demonstrate your gratitude for His care. ***In hard times, tithing motivates you to remember God’s faithfulness***, and it enables you to demonstrate trust in God to provide for all of your needs. Whatever your current situation, tithing is a key to learning to live in the fear of God. Giving a tithe and giving beyond the tithe are ways that you can honor God and reach out to meet the needs of others. ***“Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it” (Malachi 3:10).***

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